



**City of Fitchburg
Massachusetts 01420**

FITCHBURG CITY CLERK

NOV 29 PM 3:10

CITY COUNCIL

President

Michael P. Kushmerek

Vice President

Amy L. Green

Ward Councillors

Ward 1 – Amy L. Green

Ward 2 – Paul R. Beauchemin

Ward 3 – Joel R. Kaddy

Ward 4 – Michael P. Kushmerek

Ward 5 – Marisa R. Fleming

Ward 6 – Elizabeth R. Walsh

Councillors at Large

David Clark

Marcus L. DiNatale

E. Thomas Donnelly

Samantha M. Squailia

Anthony M. Zarrella

November 29, 2018

Meeting Notice

Council as a Whole Committee

Tuesday, December 18, 2018

Immediately following Appointments Committee which begins at 6:45 PM

Memorial Middle School Library

615 Rollstone Street, Fitchburg MA 01420

The agenda will consist of the following:

1. 279-18. ORDERED THAT: Mayor Stephen L. DiNatale is authorized to execute and deliver a Memorandum of Understanding between the City of Fitchburg and Fitchburg State University for the preparation in the development of a parking structure as outlined in the enclosed Order.
2. 280-18. ORDERED THAT: Mayor Stephen L. DiNatale is authorized to execute and deliver a Memorandum of Understanding between the City of Fitchburg and Fitchburg State University for a joint parking study as outlined in the enclosed Order.
3. City Hall Renovation Update.

Per Order:

Michael Kushmerek

City Council President

By:

A handwritten signature in cursive script that reads "Anna M. Farrell".

Anna M. Farrell

City Clerk