



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office

FITCHBURG CITY CLERK

Jan 11 2022 11:39 am

CITY COUNCIL FINANCE COMMITTEE

MEETING DATE:	<u>Tuesday, January 18, 2022</u>
MEETING TIME:	<u>5:30 <input type="checkbox"/>AM <input checked="" type="checkbox"/>PM</u>
MEETING PLACE:	<u>FITCHBURG CITY HALL</u>
Name of building (if applicable)	<u>Legislative Building</u>
Room number (if applicable)	<u></u>
Address	<u>700 Main Street</u>
City	<u>Fitchburg, MA 01420</u>

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 99, or on Verizon Channel 37

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at cityclerk@fitchburgma.gov prior to NOON on the day of the meeting.

AGENDA ITEMS:

- Announcement regarding recording of public meetings
- Public Forum

218-21 ORDER: that there be and hereby is appropriated the sum of NINE THOUSAND AND 00/100 DOLLARS (\$9,000.00) same to be charged against AVAILABLE FUNDS and credited to FACILITIES REPAIR & CARE, TAX POSSESSION MAINTENANCE.

219-21 ORDINANCE: amending Chapter 44, Section 10 of the Code of the City of Fitchburg by adding Epidemiologist and Contact Tracers as outlined in the enclosed ordinance.

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

003-22

ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Department of Public Health grant in the approximate amount of \$480,000.00 (FORTY HUNDRED EIGHTY THOUSAND AND 00/100 DOLLARS) for the purpose of said grant, which is to support the staffing for COVID-19 Contact Tracing and related services in the thirteen communities of the Montachusett Public Health Network (MPHN).

- Discussion about the meeting days and time for Finance Committee

A handwritten signature in cursive script, appearing to read "Calvin D. Brooks".

By Calvin D. Brooks, Clerk, for Marcus L. DiNatale, Chairman

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*