



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

FITCHBURG CITY CLERK

Fill in Reporting Period dates: Beginning Date: JAN 1, 2015 15 OCT 21 File with: City or Town Clerk or Election Commission  
Ending Date: October 15, 2015

Type of Report: (Check one)  
 8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

DEAN A. TRAN  
Candidate Full Name (if applicable)

COUNCILOR AT LARGE  
Office Sought and District

44 TIBBETT CIRC.  
Residential Address

Telephone Number (optional): 978 855 9622

COM. TO ELECT DEAN TRAN  
Committee Name

KERRY TRAN  
Name of Committee Treasurer

44 TIBBETT CIRC  
Committee Mailing Address

Telephone Number (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>3000.00</u>
Line 2: Total receipts this period (page 3, line 11)	<u>1820.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>4820.00</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>337.65</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>4482.35</u>
Line 6: Total in-kind contributions this period (page 6)	_____
Line 7: Total (all) outstanding liabilities (page 7)	_____
Line 8: Name of bank(s) used:	<u>ROLLSTONE BANK AND TRUST</u>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date: 10-26-15

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Dean A. Tran (Candidate's signature) Date: 10/20/15

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
6/3/15	Paul Quatrate	25.00	
6/3/15	JONATHAN SAMBUR 1124 KORMAN DR. POTOMAC MD 20854	100.00	
6/4/15	SEB TRAN 14 BARNES ST. WALTHAM, MA 02451	500.00	PRESIDENT TRAN R.E. MANAGEMENT
6/5/15	THOMAS ARDINGER 12 NARCISSUS RD LEOMINSTER, MA.	100.00	
6/9/15	PETER MOREL	100.00	
6/9/15	STEVE CARDILLO	100.00	
6/18/15	KEN ANSIN 17 BRYANT RD. LEVINGTON, MA 01420	50.00	
6/29/15	BILL MCSHEEHY 250 MT. VERNON ST FITCHBURG, MA	50.00	
8/6/15	MARISA FLEMING 1246 ASHBY STATE RD FITCHBURG, MA.	50.00	
8/6/15	JACK & HELEN McWilliams 37 TIBBETT CIR. FITCHBURG MA.	50.00	
8/7/15	JENNIE LOOK	25.00	
8/7/15	VICTOR LOYA 473 SHEA ST. FITCHBURG, MA.	50.00	
Line 9: Total Receipts over \$50 (or listed above)		1200.00	
Line 10: Total Receipts \$50 and under* (not listed above)		—	
Line 11: TOTAL RECEIPTS IN THE PERIOD		—	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
8/10/15	ERNEST ADLER	15.00	
8/15/15	KATHY COGUEN 463 MILK ST. FITCHBURG, MA.	50.00	
8/20/15	DAN MYLOTT 42 MCKAY ST. FITCHBURG	100.00	
8/24/15	MARK & ELISABETH 290 ROLLSTON RD SANDRELLI FITCHBURG	50.00	
8/25/15	MARK & ANNETTE ROLLO	25.00	
9/19/15	ELROY & NOELLA LANGSTON 75 TIRBETT CIR FITCHBURG	30.00	
9/30/15	CLINT AND KENDRA GOSIN	30.00	
10/7/15	CARL & LAURA WILLIAMS 181 MARSHALL ST. FITCHBURG	100.00	
10/13	BILL MCSHEEHY 250 MT VERNON ST FITCHBURG	100.00	
10/16	SOUVANA & JAMY SOMMALA	100.00	
Line 9: Total Receipts over \$50 (or listed above)		620.00	
Line 10: Total Receipts \$50 and under* (not listed above)		—	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>1820.00</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
6/4/15	VICTORY STORE		PARADE BANNER	69.96
6/28/15	GO FUND ME. COM		ONLINE FEE	79.12
8/7/15	GO FUND ME. COM		ONLINE FEE	4.25
10/7/15	VICTORY STORE		CAMPAIGN CUTOUT SIGNS	176.12
10/13	GO FUND ME. COM		ONLINE FEE	8.20
Line 12: Total Expenditures over \$50 (or listed above)				337.65
Line 13: Total Expenditures \$50 and under* (not listed above)				—
Line 14: <b>TOTAL EXPENDITURES IN THE PERIOD</b>				<b>337.65</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
			Line 12: Expenditures over \$50 (or listed above)	
			Line 13: Expenditures \$50 and under* (not listed above)	
			<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>	

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-Kind Contributions over \$50 (or listed above)				
Line 16: In-Kind Contributions \$50 & under (not listed above)				
<b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>				

Enter on page 1, line 6 →

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

**SCHEDULE D: LIABILITIES**

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 → <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>				